

STATE OF SOUTH CAROLINA, SEP 16 8 34 AM 1953

GREENVILLE COUNTY

Know All Men by These Presents:

That We, R. P. Porter and Juanita F. Porter, in the State aforesaid, in consideration of the sum of - - - - - Seventy Five Hundred - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. L. Rollins

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, in Ward Five of the City of Greenville, on the east side of Anderson Street, being known and designated as Lot No. 7, Block 3, page 82 of the City Block Book, and having the following metes and bounds:

BEGINNING at an iron pin on the east side of Anderson Street, corner of lot now or formerly owned by S. C. Calder, said point being 84.75 feet at the southeast intersection of Anderson Street and St. John Street, and running thence in a southwesterly direction, along the east side of Anderson Street, 84.75 feet to the corner of a lot now or formerly owned by Reuben Gosnell; thence with line of said lot, S. 79 E. 165.75 feet to an iron pin; thence N. 12 E. 84.8 feet to the corner of Calder lot; thence with the line of said lot, N. 79 W. 168 feet to the beginning; being the same conveyed to R. P. Porter and Juanita F. Porter by J. R. Porter by his deed dated January 27, 1953 and recorded in the R. M. C. office for Greenville County in Vol. 471, page 129.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15 day of September in the year of our Lord One Thousand Nine Hundred and fifty three.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: Jennie Smith and another name.

Handwritten signatures of R. P. Porter and Juanita F. Porter, each followed by a dashed line and the word '(Seal)'.

State of South Carolina, Greenville County

Personally appeared before me Louie E. Smith

and made oath that he saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that he, with R. N. Ward witnessed the execution thereof.

Sworn to before me this 15 day of September, A. D. 19 53. Etta R. Sanders (Seal) Notary Public for South Carolina

Handwritten signature of Louie E. Smith.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Etta R. Sanders, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Juanita F. Porter wife of the within named R. P. Porter did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. L. Rollins, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15 day of September, A. D. 19 53. Etta R. Sanders (Seal) Notary Public for South Carolina

Handwritten signature of Mrs. Juanita F. Porter.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 16th day of September 19 53, at 8:34 A. M., No. #20557